



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**In re Application of:**

Parekh et al.

**Serial No.:** 09/943,778

**Filed:** August 30, 2001

**For:** APPARATUS FOR REDUCING  
ELECTRICAL SHORTS FROM THE BIT  
LINE TO THE CELL PLATE (as amended)

**Confirmation No.:** 2586

**Examiner:** H. Pham

**Group Art Unit:** 2814

**Attorney Docket No.:** 2269-4475.1US  
(98-1097.01/US)

**Notice of Allowance Mailed:**

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2/18/05

**AMENDMENT PURSUANT TO 37 C.F.R. § 1.312(a)**

Mail Stop ISSUE FEE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

Sir:

Please amend the above-referenced application as follows:

**Amendments to the Specification** begin on page 3 of this paper.